580 ST. JOHN. - XIL   
 xhe   
 uMatiari. him that sent me. 214 When Jesus had thus said,   
 Br 8. Luke was troubled in ¢ spirit, and testified, and said, Verily,   
 renily, I say unto you, that Yone of you shall betray me.   
   
 of whom the disciples looked one on another, doubting   
 23 Now “there was ¢ leaning on Jesus’   
 bosom one of his disciples, whom Jesus loved.   
 24 Simon   
 Peter therefore tleckoned to him, & that he should ask who   
 it should be of who he spake. 25 He then 4 dying on Jesus’   
 who is it? % Jesus an-   
 breast saith unto him, Lord,   
 swered, He it is, to whom I shall give ia sop, when I   
 have dipped it. And when he had dipped the sop, he   
   
 8 cave it to Judas Iscariot, [X tle sox] of Simon. 274 And   
 lofter the sop Satan entered into him, ™ Then said Jesus   
   
 4 vender, his spirit. © render, reclining at meat in.   
 f pender, maketh a sign.   
 & The text is in confusion :   
 some ancient authorities reading as above, while   
 others have, and saith unto him, Say, who it is of whom he   
 speaketh ?   
 h ender, leaning back. i ender, the.   
 XK not expressed in the original.   
 1 nore strictly, after the sop, then Satan . . .   
   
 ™ yender, Jesus therefore said.   
   
 sideration of this dignity in all its privi- on divans or couches, each on his left side   
 leges, as contrasted wi the sad announce- with his face towards the table, his left   
 ment just to be made, leads on to the elbow resting on a pillow and supporting   
 troubling of our Lord’s spirit iu the next his head. Thns the second guest to the right   
 verse. hand lay with his head near the breast   
 21—30.] Contrast of the manifestations of the first, and so on. whom Jesus   
 gf love and hate, See notes on Matt. xxvi. loved] The disciple meant is John himself,   
 Mark xiv. 18—21. Luke xsii. see ch. xxi. 205 also designated thus, ch.   
 ae 21.] Seeabove. This was one of xix. 26; xxi. 7 (see Introduetion to John,   
 those mysterious troublings of spirit, which § i. 6). 24—-26.] See note on Matt. ver.   
 passed over onr Lord, —ch. xi. 33 and xii. 27. 23. Peter characteristically imagines that   
 Theword testified the delivery of John, as the beloved disciple, know:   
 some soleinn and important announeement. but he, not knowing, asks of the Lord.   
 This was the first time He had ever spoken 25. leaning back on Jesus’ breast] I   
 so plainly. All four Evangelists agree in understand it, that John, who was before   
 the substance of the announcenient. lying close to the bosom of Jesus, now   
 22.] In Matthew and Mark they express Teaned his head absolutely upon His breast,   
 their questioning in words. St. Luke's to ask the question. This escaped the   
 beginning to enquire among themselves notice of the rest at the table:—see on   
 would appear to imply the same. We Matt. as above. 26.] This represents   
 seem called on here to decide a much-eon- Matt. ver. 23, Mark ver. 20. the sop,   
 troverted question,—where, in St. John’s probably a piece of the unleavened bread,   
 narrative, the institution of the Lord’s dipped in the broth made of bitter herbs.   
 Supper is to inserted? I believe certainly 27.) Bengel observes that it was   
 before this announcement, as in Luke: after the sop, not with it, that Satan   
 and if before perhaps before the washing entered into him. Observe the word Sop,   
 of the disciples’ feet : for 1 see no break in this sentence, stands for the act in   
 which would admit it between our ve which it played a principal part. This   
 and ver. 21. 23.) Since the captivity, giving the sop was one of the closest tes-   
 the Jews lay ut table in Persian manner, timonies of friendly aftection. The